

Hello SHPE UF Members,

Here is the first Graduate Newsletter of the semester!

We will be sending out this bi-weekly newsletter intended for our current graduate students and undergraduate students interested in attending or learning more about graduate school. Please stay tuned!

### **Graduate Newsletter -September 18th, 2011**

#### **I. Graduate Coordinator Cabinet**

- Are you a current graduate student looking to get involved in SHPE? Do you have any ideas to increase graduate recruitment?
- Are you an undergraduate/graduate interested in helping out the Graduate Coordinator Cabinet?
- Please contact Andres Espinosa at [graduate.shpeuf@gmail.com](mailto:graduate.shpeuf@gmail.com) for more information!

#### **II. SHPE Conference 2011 GRAD Lab**

- Are you an undergraduate student interested in attending or learning more about graduate school?
- All undergraduate students are encouraged to attend all or any part of the GRAD Lab at SHPE Conference 2011
- For more information, please check: <http://www.shpefoundation.org/shpe-conference/gradlab/>

#### **III. University of Michigan Graduate Symposium**

- The University of Michigan will host their annual Engineering Graduate Symposium on Friday, November 11, 2011, [www.engin.umich.edu/gradsymposium](http://www.engin.umich.edu/gradsymposium).
- Travel grants ARE available for prospective engineering Ph.D. students (flights/mileage, hotels, local transportation, meals).
- Applicants must reside within the United States. Students should be within 1-2 years of attending graduate school and have a strong interest in research.
- For more information on the travel grant, please check: <http://www.engin.umich.edu/academics/gradprograms/gradsymposium/travelgrants.html>

#### **IV. Professional Development Workshop: "Preparing your NSF Graduate Research Fellowship Application"**

- The UF Graduate School is hosting another Professional Development Workshop!
- Date: September 28th, 2011 from 11:00am-12:30pm at Reitz Union Room 346-347
- Please email your RSVP to [ogmp@ufl.edu](mailto:ogmp@ufl.edu)

#### **V. Next General Body Meeting**

- SHPE's 2nd GBM is Tuesday 9/20 at 6:15pm in Weil 270
- Kraft will be given an infosession directly after the meeting so bring your resumes!

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-Andres